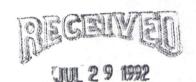


State of Utah

DEPARTMENT OF ENVIRONMENTAL QUALITY DIVISION OF WATER QUALITY

Norman H. Bangerter
Governor
Kenneth L. Alkema
Executive Director
Don A. Ostler, P.E.

288 North 1460 West P.O. Box 144870 Salt Lake City, Utah 84114-4870 (801) 538-6146 (801) 538-6016 Fax



Wyse 7 pro m/045/017

July 23, 1992

DOGM DIVISION OF MINERALS PROGRAM OIL GAS & WINING

CERTIFIED MAIL
(Return Receipt Requested)

Clay Landa, General Manager Barrick Mercur Gold Mine P.O. Box 838 Tooele, Utah 84074

RE:

Transmittal of Final Draft Consent Order Cyanide Water Spill Manning Canyon Docket No. GW 92-02(A)

Dear Mr. Landa:

Enclosed please find two copies of the proposed revised Consent Order for your signature. The revisions are based upon our discussions of July 9, 1992. If you find the proposed revisions acceptable, please return both signed copies of this Consent Order to our office within seven days of receiving them. Our staff will then prepare a public notice of our intent to issue the Consent Order. If at the end of the 30 day public notice period no significant adverse comment is received I will sign the Consent Order, thereby executing the Consent Order. At that time we will send one of the signed originals to you. All compliance deadlines specified in the agreement will originate form the execution date of the Order. In the event that you feel there is a need to further discuss this agreement, please contact our office within seven days to make arrangements for an additional meeting.

If you have any questions concerning this letter or the administrative procedures involved in the execution of the Consent Order, please feel free to contact Dennis Frederick at 538-6146.

Sincerely,

Utah Water Quality Board

Don A. Ostler, P.E. Executive Secretary

Enclosure DAO:DAF:gt

cc:

Myron Batemen, Tooele County Health Department

Lucy Jenkins, Parsons Behle & Latimer

Doug Credille, Utah Attorney General's Office (w/encl)

Lowell Braxton, DOGM

Glade Shelly, Utah County Health Department

Q:BARRIK14.LTR

FILE:GROUND WATER\BARRICK\DOCKET NO. GW92-02